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John Mulvany

REPORTED ON BY COMMITTEE

30 NOV. 1916



PROPERTY LOSSES (IRELAND) COMMITTEE, 1916.

Inspector's Report.

| Claim No. 6 5 | | | | | | | | | |
|---|--------|-----------------------|--|---|---|---|--|--|--|
| Name of Claimant John hulvony Occupation Compositor | | | | | | | | | |
| Name of Claimant John hulvony Occupation Compositor Situation of Property 21 for Dominell St Dublin | | | | | | | | | |
| Description | Claira | Insurance (if any) | Valuation of · Buildings (Commissioner of Valuation) | Inspector's Valuation of full Damage | Loss Payable on basis of Insurance | Excess of Loss over and above amount payable under the Policies of Insurance | | | |
| Jools lost in fire at borgan twisas | £1.7.6 | rie | | £1.7.6 | | 21.7.6 | | | |
| Totals, £ | 1.7.6 | | | 21.7.6 | | 21.7.6 | | | |
| Interests in the buildings Intervevel employs Claim Remarks Fair . Had tools | | | | | | | | | |
| Award of Committee: Contents Date Star'16 Date Star'16 Date Date | | | | | | | | | |
| | MITED | ON | BY (| 10 miles | A Carlos | | | | |

Property Losses (Freland) Committee, 1916.

51 ST. STEPHEN'S GREEN, EAST, DUBLIN.

Claim for Damages caused during the Disturbances on the 24th April, 1916, and following days.

| I John Muliany now residing | | | | | | |
|--|--|--|--|--|--|--|
| I John Muliany now residing at 2/ Jower Dominich Heet; in the City of Rublin | | | | | | |
| do hereby solemnly and sincerely declare that on or about the 2 7th day of April | | | | | | |
| 1916, damage was done to the undermentioned Property, namely:-* Messon | * State situation of | | | | | |
| Bornegan & Wilson, 13 Sackville Place | | | | | | |
| and such damage was occasioned to the best of my belief by belief by | ** Here state cause of damage, | | | | | |
| And We further declare that the Property and Articles specified on the other side were so destroyed or damaged; that the Cost Price of same was as shown in each case; that at the time of the destruction or damage they were respectively of the Values specified under the head "Value of Property at time of Destruction or Damage"; | | | | | | |
| and that, in consequence of such destruction or damage, claim is hereby made for the | | | | | | |
| sums specified under the head "Amount Claimed"; that the Claim is made by me | ' † Insert | | | | | |
| ast funds; and that no person is interested in | "Owner," "Lessee," | | | | | |
| the said property except; myself | "Mortgagee," as the case may be. | | | | | |
| and property encope 4 | tinsert "myself," or "ourselves," | | | | | |
| and that it is not insured by me or any other person, § except as follows, namely:— | and the names of Mortgagors, Mortgagees, Lessors, Lessees, or joint owners (if any). | | | | | |
| Company, Policy No. , Amount £ | the words following if the property is not insured. | | | | | |
| ,, ,, £ | | | | | | |
| ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, | | | | | | |
| And We wirtue of the provisions of the Statutory Declarations Act, 1835. | | | | | | |
| Made and subscribed the Statte day of | | | | | | |
| lovemle 1916, at 81/2 | | | | | | |
| Mosel I in the said City, County, | 3% | | | | | |
| before me, a Justice of the Peace for the said | | | | | | |
| City Ch. | | | | | | |
| Signature of Claimants of Claimants County. | mey | | | | | |
| Note—This Claim is to be furnished in duplicate, and should be accompanied by the Policies of Fire Insurance | | | | | | |
| and the last receipt, in each case, or certified copies of same. When completed it is to be forwarded to the Secretary of the Committee, 51 St. Stephen's Green, East, Dublin. | | | | | | |
| Secretary of the Committee, 31 of Stophen Colony, 2004, 2004, 2004 | | | | | | |

PARTICULARS OF THE CLAIM.

(TO BE GIVEN IN DETAIL.)

| (TO BE GIVEN IN DETAIL.) | | | | | | | | | | | | |
|---|-------------|-------|---|----|-------------------|----|---|-----------------|----|----|----|-------|
| DESCRIPTION OF PROPERTY DESTROYED OR DAMAGED. | Cost Price. | | Value of Property at time of Destruction or Damage. | | Value of Salvage. | | | Amount Claimed. | | | | |
| | | st Pn | | £ | 8 | d. | £ | 8. | d. | £ | 8. | d. |
| 1 Composing Stick - Cinches | | 6 | 0 | | | | | | | | 6 | -0 |
| 1 Composing Stick - 12 wiches | | 12- | 0 | | | | | | | | 12 | -0 |
| Set of Setting Rules. | | 6 | -6 | | | | | | | | 6 | 6 |
| hipper | | 2- | 0 | | | | | | | | 2. | -0 |
| apron | | 1- | 0 | | | | | | | | 1 | 0 |
| | | | | | | | | | L | 1- | 7 | -6/16 |
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| Carried forward, | | | | | | | | | | | | |
| | | | | D. | | | | | | | | |