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Perc/1/48655424

# Effie B. Clarke

DRITED ON BY COM

18 OCT. 1916]

#### PROPERTY LOSSES (IRELAND) COMMITTEE, 1916.

#### Inspector's Report.

| Claim No. 5H74   |           |                       |  |   |   |   |  |  |  |
|--|-----------|-----------------------|--|---|---|---|--|--|--|
| Name of Claimant   | fie B     | Class                 | le Occup   | pation  | brung                                       | allendan  |  |  |  |
| Situation of Property 2 Chettenham Pa                                      |           |                       |  |   |   |   |  |  |  |
| Description  | Claim     | Insurance<br>(if any) | Valuation of Buildings (Commissioner of Valuation) | Inspector's<br>Valuation<br>of full<br>Damage | Loss Payable<br>on basis<br>of<br>Insurance | Excess of Loss<br>over and above<br>amount payable<br>under the<br>Policies of<br>Insurance |  |  |  |
| afor, sussins chain t  shows lost.  Governor at  Levell t  Joy Graffer  81 | 12/4      | bil                   |  | 12/11   |   | 12/4  |  |  |  |
| Totals, £  | 17/4      |                       |  | 12/4  |   | 12/4  |  |  |  |
| Interests in the buildings  Claim January  Remarks                         |           |                       |  |   |   |   |  |  |  |
| Signature 129/9/16  Date 29/9/16   |           |                       |  |   |   |   |  |  |  |
| Award of Committee:  | Contents  | 12/                   | 4 11/  |   |   |   |  |  |  |
| Do.  | Buildings | *******               | /  |   |   |   |  |  |  |
| REPORTED ON BY COMMITTE  |           |                       |  |   |   |   |  |  |  |

## Property Losses (Ireland) Committee, 1916. 5424

51 ST. STEPHEN'S GREEN, EAST, DUBLIN.

Claim for Damages caused during the Disturbances on the 24th April, 1916, and following days.

| (20)  |  |
|---|--|
| I Effii B. Clarke Pathonista (1) now residing   |  |
| at 2 6 heltenham Mace in the City of Lublen   |  |
| do hereby solemnly and sincerely declare that on or about the 27 day of Upril   |  |
| 1916, damage was done to the undermentioned Property, namely:—* Uprion Scissors Chain & Shoes   | * State<br>situation of<br>property<br>damaged.  |
| and such damage was occasioned to the best of my belief by**  | ** Here state cause of damage.   |
| at Leverett + Frye Hot 36 Graft   | tonot  |
| And We further declare that the Property and Articles specified on the other side were  |  |
| so destroyed or damaged; that the Cost Price of same was as shown in each case; that at the time of the destruction or damage they were respectively of the Values  |  |
| specified under the head "Value of Property at time of Destruction or Damage";  |  |
| and that, in consequence of such destruction or damage, claim is hereby made for the  |  |
| sums ander the head "Amount Claimed"; that the Claim is made by us  |  |
| ast ; and that no erson is interested in  | 'Owner," "Lessee,"   |
| 11  | "Mortgagee,"<br>as the case<br>may be.   |
| the said property except;   |  |
|   | t Insert<br>"myself," or   |
|   | "myself," or "ourselves," and the names of Mortgagors,   |
| and that it is not insured by me or any other person, § except as follows, namely:—   | "myself," or "ourselves," and the names of Mortgagors, Mortgagees, Lessors, Lesses, or joint owners (if any).  |
|   | "myself," or "ourselves," and the names of Mortgagors, Mortgages, Lessors, Lessees, or joint owners  |
| and that it is not insured by me or any other person, § except as follows, namely:—   | "myself," or "ourselves," and the names of Mortgagers, Mortgages, Lessors, Lesses, or joint owners (if any).  Strike out the words following if the property is                  |
| and that it is not insured by me or any other person, § except as follows, namely:—  Company, Policy No., Amount £  | "myself," or "ourselves," and the names of Mortgagers, Mortgages, Lessors, Lesses, or joint owners (if any).  Strike out the words following if the property is                  |
| and that it is not insured by me or any other person, § except as follows, namely:—  Company, Policy No., Amount £,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | "myself," or "ourselves," and the names of Mortgagors, Mortgagees, Lessors, Lesses, or joint owners (if any).  \$ Strike out the words following if the property is not insured. |
| and that it is not insured by me or any other person, § except as follows, namely:—  Company, Policy No., Amount £  ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | "myself," or "ourselves," and the names of Mortgagors, Mortgagees, Lessors, Lesses, or joint owners (if any).  \$ Strike out the words following if the property is not insured. |
| and that it is not insured by me us or any other person, § except as follows, namely:—  Company, Policy No., Amount £  ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | "myself," or "ourselves," and the names of Mortgagors, Mortgagees, Lessors, Lesses, or joint owners (if any).  \$ Strike out the words following if the property is not insured. |
| and that it is not insured by me or any other person, § except as follows, namely:—  Company, Policy No., Amount £  , , , £  And We make this solemn Declaration conscientiously believing the same to be true, and by virtue of the provisions of the Statutory Declarations Act, 1835.  | "myself," or "ourselves," and the names of Mortgagors, Mortgagees, Lessors, Lesses, or joint owners (if any).  \$ Strike out the words following if the property is not insured. |
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and the last receipt, in each case, or certified copies of same. Secretary of the Committee, 51 St. Stephen's Green, East, Dublin.

### PARTICULARS OF THE CLAIM.

(TO BE GIVEN IN DETAIL.)

| DESCRIPTION OF PROPERTY DESTROYED OR DAMAGED. |  | Cost Price. £ s. d. |       | Value of Property at<br>time of Destruction<br>or Damage. |      | Value of Salvage. |  |         | Amount Claimed. |      |        |       |
|---|--|---------------------|-------|---|------|-------------------|--|---------|-----------------|------|--------|-------|
|   |  |                     |       | £ s d.  |      | £ 8. d.           |  | £ s. d. |                 |      |        |       |
| Apron<br>Scissors<br>Chain<br>Shoes           |  | 2.1110              | 11606 |   | 2//7 | 11606             |  |         |                 |      | 21/1/1 | 11606 |
|   |  |                     | •     |   |      |                   |  |         |                 |      |        |       |
|   |  |                     |       |   |      | Y                 |  |         |                 |      |        |       |
|   |  |                     |       | •   |      |                   |  |         |                 |      |        |       |
|   |  |                     |       |   |      |                   |  |         |                 |      | 35.8   |       |
|   |  |                     |       |   |      |                   |  |         |                 | 2.   |        |       |
| Carried forward.                              |  |                     |       |   |      |                   |  |         | 157             | 1) ] | •      |       |