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Supplemental PLIC/1/4364

Chas. a. memahon Violet. a. ashby

REPORTED ON BY COMMITTEE.

8 SEP. 191F

#### Assessors Report.

Supplemental Claim No. 4919

Name of Claimant Charles A. McMahon & Violet A. Ashby, Photographers,

Situation of Property

31, Lower Sackville Street, Dublin.

|   | Description   | Claim     | Insurance<br>(if any) | Commissioners<br>Valuation<br>of<br>Buildings | Assessors<br>Valuation<br>of full<br>Damage | Loss Payable<br>on basis<br>of<br>Insurance | Excess of Loss<br>over and above<br>amount payable<br>under the<br>Policies |  |
|---|---|-----------|-----------------------|---|---|---|---|--|
|   | + Sundry items of )   | £14 -17-7 | Nil                   |   | Nil   | Nil   | Nil   |  |
|   | ½ Plate Camera.   | 4 - 5-3   | Nil                   |   | £ 4- 5-3                                    | Nil   | £4-5-3  |  |
|   | Office Sink & Fittings.   | 2 - 7-6   | Nil                   |   | 2- 7-6                                      | Nil   | 2-7-6   |  |
|   | Electric Wiring)  | 13 - 7-0  | Nil                   |   | 13- 7-0                                     | Nil   | 13 - 7 - 0  |  |
|   | Corporation A/c. for Electric Meters etc.   | 5 - 4-0   | Nil                   |   | 5- 4-0                                      | Nil   | 5 - 4 - 0   |  |
|   |   |           |                       |   |   |   |   |  |
|   |   |           |                       |   |   |   |   |  |
|   |   |           |                       |   |   |   |   |  |
|   |   |           |                       |   |   |   | 7   |  |
|   | Totals, $\pounds$   | 40 - 1-4  | Nil                   |   | £25 -3-9                                    | Nil   | £25 - 3 - 9   |  |
| - | CONTRACTOR OF THE PROPERTY OF |           |                       |   |   |   |   |  |

Interests in the buildings

+ These items were dealt with in original claim No. 2453.

assess 29th August 1916.

Mm montge

Award of Committee: Contents

Buildings

do.

Property Losses (Ireland) Committee, 1916.

Durke

51 ST. STEPHEN'S GREEN, EAST, DUBLIN. Dupplemental

Claim for Damages caused during the Disturbances on the 24th April, 1916, and following days.

Carles a. M. Wahon and Violet a. ashbu 25 Upper Dackville Street in the City of Dibl do hereby solemnly and sincerely declare that on or about the 27. day of Ofrel 1916, damage was done to the undermentioned Property, namely: \_\* 3\ and such damage was occasioned to the best of our belief by \*\* And We further declare that the Property and Articles specified on the other side were so destroyed or damaged; that the Cost Price of same was as shown in each case; that at the time of the destruction or damage they were respectively of the Values specified under the head "Value of Property at time of Destruction or Damage"; and that, in consequence of such destruction or damage, claim is hereby made for the sums specified under the head "Amount Claimed"; that the Claim is made by ast owners .....; and that no person is interested in the said property except : ourselves. We carry on the of pholographers under the style of BSE and that it is not insured by us or any other person, § except as follows, namely: Company Policy No. Amount & And we make this solemn Declaration conscientiously believing the same to be true, and by virtue of the provisions of the Statutory Declarations Act, 1835. Made and subscribed the. Charles a 16° Hahon Violet a ashby. County. Signature This Claim is to be furnished in duplicate, and should be accompanied by the Policies of Fire Insurance

(192) Wt. 1922. 6000. 7. 1916

## PARTICULARS OF THE CLAIM.

(TO BE GIVEN IN DETAIL.)

| DESCRIPTION OF PROPERTY DESTROYED OR DAMAGED. |                                     |   | Cost Price. |          |    | Value of Property at<br>time of Destruction<br>or Damage. |     |   | Value of Salvage. |    |    | Amount Claimed. |   |  |
|---|-------------------------------------|---|-------------|----------|----|---|-----|---|-------------------|----|----|-----------------|---|--|
|   |                                     |   |             | e.<br>d. | £  | 8   | d.  | £ | 8.                | d. | £  | 6.              |   |  |
| 0 ./  |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
|   | ed in original                      |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
|   | on the 3rd July                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| u Abidu dipi                                  | ere undervolled                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| meno  |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| Description                                   | bost frice as<br>stated in frevious |   |             |          |    |   |     |   |                   | 1  |    |                 |   |  |
| Dash register                                 | 5.0.0                               | 6 | 0           | 0        | 6  | 0   | 0   |   |                   |    | 1  | 0               | 0 |  |
| lack elong stand                              | 5, 15, 0                            | 6 | 15          | 0        | 6  | 15  | 0   |   |                   |    | 1  | 0               | 0 |  |
| inoleum on Studio                             | 3,0,0                               | 6 | 10          |          | 6  | 10  | 0   |   |                   |    | 3  | 10              | 0 |  |
| ancy clother or dresses                       | 3,5,0                               | 5 | 0           | 0        | 5  | 0   | 0   |   |                   |    | 1  | 15              | 0 |  |
| Sindows custains,                             |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| oller Blinds, Fire                            |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| rons or Jender                                | 1 , 15 , 0                          | 3 | 17          | 4        | 13 | 17  | 7   |   |                   |    | 2  | 2               | 1 |  |
| on 200 V. 1/2 W.                              |                                     |   | ,           | ,        |    | 1   | 1   |   |                   |    |    |                 |   |  |
| lamps   | 2 - 10 - 0                          | 8 | 0           | 0        | 8  | 0   | 0   |   |                   |    | 5  | 10              | 0 |  |
| ,   | 1 21:5:0                            |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| articles smith                                | ed from freviors                    |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| plain   |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| 2 flate Comera                                | with repeating                      |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| back and I sh                                 | ide .                               | 4 | 5           | 3        | 4  | 5   | 3   |   |                   |    | 4  | ち               | 3 |  |
| Office sink or                                |                                     | 2 | 7           | 6        | 2  | 7   | ا ط |   |                   |    | 2  | 7               | 6 |  |
| Clectric wiring                               | 1.                                  |   |             |          | 13 |   |     |   |                   |    |    | 7               |   |  |
|   | blin Corporation                    |   | 1           |          |    | 1   |     |   |                   |    |    |                 |   |  |
|   | y bommiltee for                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| Meters destroyed                              |                                     |   | 4           | 0        | 3  | 4   | 0   |   |                   |    | 79 | 4               | 0 |  |
| Pervices and of                               |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
| destroyed                                     |                                     | 2 | 0           | 0        | 2  | 0   | 0   |   |                   |    | 2  | 0               | 0 |  |
| 0   |                                     |   |             |          | 61 |   |     |   |                   |    | 40 | 1               | 4 |  |
|   | Carried forward.                    |   |             |          |    |   |     |   |                   |    |    |                 |   |  |
|   |                                     |   |             |          |    |   |     |   |                   |    |    |                 |   |  |

## PARTICULARS OF THE CLAIM. (continued).

(TO BE GIVEN IN DETAIL.)

| (10 22 Gr. III, III)                           |             |         |     |   |  |    |       |        |      |                |  |    |  |
|--|-------------|---------|-----|---|--|----|-------|--------|------|----------------|--|----|--|
| DESCRIPTION OF PROPERTY DESTROYED  OR DAMAGED. | Cost Price. |         | ce. | Value of Property at<br>time of Destruction<br>or Damage. |  |    | Value | lvage. | Amoi | Amount Claimed |  |    |  |
| OR DAMAGED.                                    |             | £ s. d. |     | £ s d.  |  | d. | £ s.  |        | d.   | d. £           |  | d. |  |
| Brought forward,                               |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
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|  |             |         |     |   |  |    | •     |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      | 1              |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
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|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     | *   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    | N.    |        |      |                |  |    |  |
| phore 72 x                                     |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |
| Carried forward,                               |             |         |     |   |  |    |       |        |      |                |  |    |  |
| John John Starte,                              |             |         |     |   |  |    |       |        |      |                |  |    |  |
|  |             |         |     |   |  |    |       |        |      |                |  |    |  |



Mr. R. McMahon.

25 . Upper Sackville St.,



Telegrams: "HOUGHTONS," GLASGOW. Telephones: Central 4665 & 4666.

Date. 4/4/16

### Bought of HOUGHTONS LTD.

Photographic, Optical and Scientific Apparatus Manufacturers and Dealers.

Factories: ENSIGN WORKS, WALTHAMSTOW.

Registered and Head Offices: 88 & 89, HIGH HOLBORN, LONDON, W.C.

J.M.



CAMERAS & SUPPLIES

70/78, YORK STREET, GLASGOW.

Order No. Date bpl. Camera with repating Back & One Slide Net. 2 Extra Back Adapter Pieces 2/3 Box 3 / NET. DIRECT.

Electricial Work as per Estimates 28th July

£5.18.6. & £7.18.6.

£21

4

6

4

TELEPHONE:3601.—(Branch 21).

# Electricity Supply Committee,



Fred. J. Allan,

Secretary and
Commercial Manager.

Dublin Corporation,

Offices and Showrooms-

Cork Hill,

Corpoe Solátann na h-antléire,

bándas baile ata cliat,

Cnoc Concarse,

' אל' כנואל.

Dublin, 5th July 1916

Dear Sir.

I beg to inform you that under the agreement between the Corporation and their electricity
consumers, the consumer is responsible for the replacing
of the meters, services, or other apparatus damaged on
his premises. When sending in your claim to the
Government, therefore, for damage cone to your premises
during the recent insurrection, it will be necessary for
you to include, as set out below, the amount which the
Corporation are entitled to recover from you under their
agreement with you.

Yours faithfully,

FELD J. ALLAN.

Secretary.

Details.

Meters destroyed. -Services and other apparatus destroyed. -

£3:49:0 £2:0:0

Roe. Macmahon Sog!

31 In. Sackfille D.

#### PROPERTY LOSSES (IRELAND) COMMITTEE, 1916.

~ c 0 (0) (0) 70 30

51 St. Stephen's Green, E.

Dublin, (6/8/ 1916.

Chas hac holm of Violet a. Colly

Reports on an human houtgomen 4/8/16

proper claim as ever nor how been included by claiming

in the original are.

gw?

Supplemental Clam : Organial reported on by theors montgomery. 18/4 609/8 Part of this claim has been meluded previous claim-Goods under alued it

TEL HONE Nº 1931.

FREDERICK G.SHARPE,LL.D. Solicitor. COMUS FOR OATHS.

Encls.

16. College Green 4919

Dublin 7th Augt. 191 6

Charles &. McMahon and Violet A. Ashby

Dear Sir,

I enclose Supplemental Claim herein duly stamped, together with copy.

Yours faithfully,

7 elythank

(Montgomen)

The Secretary,
Property Losses (Ireland) Committee, 1916,
51, St. Stephen's Green, East,
Dublin.

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