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John Davin

REPORTED ON BY COMMITTE

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Assessors Report. 25th January 1917

Claim No. 4918 Name of Claimant John Davin (Publican)

Situation of Property

"Ship Hotel", Lower Abbey Street,

Dublin.

Description	Claim	Insurance (if any)	Commissioners Valuation of Buildings	Assessors Valuation of full Damage	Loss Payable on basis of Insurance	Excess of Loss over and above amount payable under the Policies	
Buildings, as per detailed estima enclosed	te 6131:19:3	1,500	1,821	3,748	1,500	2,248	
Totals, $\mathcal L$	6131:19:3	1,500	1,821	3,748	1,500	2,248	
				The Property of the Control of the C	A STATE OF S		

Buildings destroyed by Fire.

Interests in the buildings. Claimant is Lease-holder

Lessor:- Mr George Stapleton, 29 Molesworth Street, Dublin.

Mortgagee:- Mr John M.McDowell, 26 Bachelors Walk, Dublin.

No special circumstance to report as regards under-insurance.

Insurances
£1,200 in Name of George Stapleton
300 in Names of John Davin and the Hibernian Bank Limited.

Award of Committee: Contents

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Assessors Report. 6th October 1916

Claim No. 4 9 1 8 Name of Claimant John Davin, Publican.,

Situation of Property "Ship Hotel", 5 Lower Abbey St & 14 Sackville Place, Dublin.

Description	Claim	Insurance (if any)	Commissioners Valuation of Buildings	Assessors Valuation of full Damage	Loss Payable on basis of Insurance	Excess of Loss over and above amount payable under the Policies
Building	6131:0:0	300) 1821			
Mr George Stapleto Lessor's Insuranc	n e	1200	}		1500	
					100	0
Totals, \pounds	6131:0:0	1500	1821		1500	

Total destruction by Fire.

Interests in the buildings. Claimant is Lease-holder.

Lessor:- Mr George Stapleton, 29 Molesworth Street, Dublin.

Mortgagee:- Mr John M.McDowell, 26 Bachelors Walk, Dublin.

Claimant's Insurance (£300) is in names of Hibernian Bank Ltd & himself. The loss exceeds the total insurances, viz, £1,500.

No special circumstance to report as regards under-insurance.

I must the following

Award of Committee: Contents

1500

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Buildings

REPORTED ON BY COMMITTE

PROPERTY LOSSES (IRELAND) COMMITTEE, 1916.

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51 St. Stephen's Green, E.

Dublin, 1916.

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#### Assessors Report. 6th October 1918

Claim No. 4 9 1 8 Name of Claimant John Davin, Publican.,

Situation of Property "Ship Hotel", & Lower Abbey St & 14 Sackville Place, Dublin.

| Description                               | Claim    | Insurance<br>(if any) | Commissioners Valuation of Buildings | Assessors<br>Valuation<br>of full<br>Damage | Loss Payable<br>on basis<br>of<br>Insurance | Excess of Loss<br>over and above<br>amount payable<br>under the<br>Policies |
|-------------------------------------------|----------|-----------------------|--------------------------------------|---------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|
|                                           |          | gam                   |                                      |                                             |                                             |                                                                             |
| Puilding                                  | 6131:0:0 | 300 )                 | 1821                                 |                                             |                                             |                                                                             |
| Mr George Stapleton<br>Lessor's Insurance |          | 1200                  |                                      |                                             | 1800                                        |                                                                             |
|                                           |          |                       |                                      |                                             |                                             |                                                                             |
|                                           |          |                       |                                      |                                             |                                             |                                                                             |
|                                           |          |                       |                                      |                                             |                                             |                                                                             |
|                                           |          |                       |                                      |                                             |                                             |                                                                             |
| Totals, $oldsymbol{\mathcal{L}}$          | 6131:0:0 | 1500                  | 1821                                 |                                             | 1600                                        |                                                                             |

Total destruction by Fire.

Interests in the buildings. Claimant is Lease-holder.

Lessor:- Mr George Stapleton, 29 Molesworth Street, Dublin.

Mortgagee:- Mr John M.McDowell, 26 Bachelors Walk, Dublin.

Claimant's Insurance (£300) is in names of Hibernian Bank Ltd & himself. The loss exceeds the total insurances, viz, £1,500.
No special circumstance to report as regards under-insurance.

Mollet String Hoy

| Award of Committee: Contents |  |  |
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do. Buildings

askfor for prem on police 148/16

# Property Losses (Ireland) Committee, 1916. 4918

51 ST. STEPHEN'S GREEN, EAST, DUBLIN.



for Damages caused during the Disturbances on the 24th April, 1916, and following days.

| Tohn daviding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| at 3 cas Kenin Start in the City of bull                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |
| do hereby solemnly and sincerely declare that on or about the 27 day of afore                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              |
| 1916, damage was done to the undermentioned Property, namely: -* And J                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | * State<br>situation of<br>property<br>damaged.                              |
| and such damage was occasioned to the best of my belief by**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ** Here state<br>cause of<br>damage.                                         |
| And I further declare that the Property and Articles specified on the other side were so destroyed or damaged; that the Cost Price of same was as shown in each case; that at the time of the destruction or damage they were respectively of the Values specified under the head "Value of Property at time of Destruction or Damage"; and that, in consequence of such destruction or damage, claim is hereby made for the sums specified under the head "Amount Claimed"; that the Claim is made by me ast or for the said property except the said property ex |                                                                              |
| Patriote des Coy , , , 1017292, , £ 1200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | § Strike out<br>the words<br>following if<br>the property is<br>not insured. |
| And We make this solemn Declaration conscientiously believing the same to be true, and by virtue of the provisions of the Statutory Declarations Act, 1835.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |
| Made and subscribed the 7th day of 1916, at 39 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | angus                                                                        |
| Signature of Claimants  Signature Claimants  Signature of Claimants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |
| Note—This Claim is to be furnished in duplicate, and should be accompanied by the Policies of Fire Insurance and the last receipt, in each case, or certified copies of same. When completed it is to be forwarded to the Secretary of the Committee, 51 St. Stephen's Green, East, Dublin.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                              |

#### PARTICULARS OF THE CLAIM.

(TO BE GIVEN IN DETAIL.)

| DESCRIPTION OF PROPERTY PROTECTIONS            |      |       |     | Value of time of | Prope  | rty at |         |         |       |       |        |      |
|------------------------------------------------|------|-------|-----|------------------|--------|--------|---------|---------|-------|-------|--------|------|
| DESCRIPTION OF PROPERTY DESTROYED  OR DAMAGED. | Cost | Price |     | or I             | Destru | e.     | Value o | of Salv | vage. | Amour | t Clai | med. |
| OR DAMAGED.                                    | £    | 8.    | d.  | £                | 8      | d.     | £       | 8.      | d.    | £     | 8.     | d.   |
|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
| To amount I loss to the briefing               |      |       |     |                  |        |        |         |         |       |       |        |      |
| of the ship Hotel 5 Lower albery               |      |       |     |                  |        |        |         |         |       |       |        |      |
| Street + 14 Sackville Place bublin             |      |       |     |                  |        |        |         |         |       |       |        |      |
| as her particulars deserth                     |      |       |     |                  |        |        |         |         | £     | 6/3/  | 0      | 0    |
|                                                |      |       |     | 1                | 1      |        |         |         |       |       |        |      |
|                                                |      |       | (   | 10h              | &      | ari    | 7./     | 1       | 11    | 11 8  | 26     |      |
|                                                |      | _     | 15  | /                | 11     | _      |         | -       | 1     | 2,1   |        |      |
| These premises are here under lease            |      | led   | 183 | 2                |        |        | (       |         |       |       |        |      |
| grow George Stapleton for 999 y                | raro |       |     |                  |        |        |         |         |       |       |        |      |
| at a sental of £62 per an                      |      |       |     |                  |        |        |         |         |       |       |        |      |
|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
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|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
| Carried forward.                               |      |       |     |                  |        |        |         |         |       |       |        |      |
|                                                |      |       |     |                  |        |        |         |         |       |       |        |      |
|                                                |      |       |     |                  |        |        |         |         |       |       | Sec.   |      |

### PARTICULARS OF THE CLAIM. (continued).

(TO BE GIVEN IN DETAIL.)

| DESCRIPTION OF PROPERTY DESTROYED | Cost | Price. |    | Value of<br>time of<br>or I | f Prope<br>Destri<br>Damage | erty at uction e. | Value of Salvage, |    |    | Amount Claimed |    |    |  |
|-----------------------------------|------|--------|----|-----------------------------|-----------------------------|-------------------|-------------------|----|----|----------------|----|----|--|
| OR DAMAGED.                       | £    | 8.     | d. | £                           | 8                           | d.                | £                 | 8. | d. | £              | 8. | d. |  |
| Brought forward,                  |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
|                                   |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
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|                                   |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
| insurance                         |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
| # 300 }<br># 1200                 |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
| ŧ 1200                            |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
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|                                   |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
| Carried forward,                  |      |        |    |                             |                             |                   |                   |    |    |                | 1  |    |  |
| ourreu jorwara,                   |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
|                                   |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |
|                                   |      |        |    |                             |                             |                   |                   |    |    |                |    |    |  |

| •   |           | BUILDING Preliminaries, taking down & Clearing Site                                                                                                                                                                                    |       |      |    |   |
|-----|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|----|---|
|     | Item      | Erect a proper hoarding, 7 feet high, for a length of about 68 feet, including return ends and gateway, and take out license for same                                                                                                  |       | 10   | 4  | 0 |
|     | Item      | Provide water for the use of the works                                                                                                                                                                                                 |       | 3    | 10 | 0 |
| *   | Item      | Provide all necessary copies of Drawings and Specification                                                                                                                                                                             | 3/3/- | 3    | 3  | 0 |
|     | Item      | Take down portions of premises at present standing to Ground Floor level and clear away.  This includes the sum of £97: 10: 0 already expended as per Contractors                                                                      |       |      |    |   |
|     |           | a/c.                                                                                                                                                                                                                                   |       | 97   | 10 | 0 |
|     | Item      | Excavate to basement and clear site of all debris of walls, floors, roof, &c. 394 Yds Cube                                                                                                                                             | 3/6   | 68   | 19 | 0 |
|     | Item      | Thoroughly examine and test drains and overhaul and repair same if necessary, and leave in perfect order                                                                                                                               |       | 10   | 0  | 0 |
|     | Item      | Foundations not examined yet as Cellars not completely excavated - possible damage                                                                                                                                                     |       | 100  | 0  | 0 |
|     |           | Cananata and Deiglavorte                                                                                                                                                                                                               |       |      |    |   |
|     |           | Concrete and Brickwork.                                                                                                                                                                                                                |       |      |    |   |
| 309 | Yds. Cube | Masonry or concrete in walls of basement to ground floor level (opes not deducted, but no labours measured)                                                                                                                            | 27/6  | 424  | 17 | 6 |
| 560 | Yds. Cube | Brickwork in mortar in walls, chimney breasts and chimney shafts. Price to include all labours to door and window openings, arches, quoins, piers, &c. cutting to gables, chases, &c., as no labours are measured, and door and window |       |      |    |   |
|     |           | opes not deducted                                                                                                                                                                                                                      | 35/-  | 980  | 0  | 0 |
|     |           | Forward £                                                                                                                                                                                                                              |       | 1698 | 3  | 6 |

| •    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |      |    |   |
|------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|----|---|
|      |            | Carried forward £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 1698 | 3  | 6 |
| 151  | Yds. Supl. | Brick and stud partitions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6/-        | 45   | 6  | 0 |
| 244  | Yds. Supl. | Facing with selected stock bricks and neatly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |      |    |   |
| 69   | 11 11      | pointing, and include all labours and cutting to reveals, arches, gables, &c., &c.  Do with first quality Portmarnock red                                                                                                                                                                                                                                                                                                                                                                                                                           | 1/-        | 12   | 4  | 0 |
| 48   | Squares    | Floors of fin. flooring on and including 9in. x 2in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4/-        | 13   | 16 | 0 |
|      |            | joists secured to $4\frac{1}{2}$ in. x 3 in. plates, and bridged every 5 feet. Price to include for all cutting,                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |      |    |   |
|      |            | trimming, and fitting to hearths, piers, doors, &c., hearth curbs and trimmers                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7/-/-      | 336  | 0  | 0 |
| 8    | 17         | 9" x 2" joists and 1" rough counter-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |      |    |   |
|      |            | flooring on fillets nailed to sides                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |      |    |   |
|      |            | of joists to take concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6/10/      | - 52 | 0  | 0 |
| 1652 | Ft. Linl.  | Molded skirting and mitres and grounds and fixing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9 <b>a</b> | 61   | 19 | 0 |
| 257  | Yds. Supl. | Portland cement concrete floors, finished fine on and including ballast bed                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5/6        | 70   | 13 | 6 |
| 74   | 17 17      | Do do do finished for tiling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5/3        | 19   | 8  | 6 |
| 88   | 17 18      | and including do  Do do do as last laid on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |      |    |   |
| 30½  | Squares    | Roofing, including 5½in. x 2in. rafters, collars and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4/9        | 20   | 18 | 0 |
|      |            | ceiling joists spaced 12in. apart, $4\frac{1}{2}$ in. x $1\frac{1}{2}$ in. suspenders and stretchers, 7in. x $1\frac{1}{2}$ in. ridge, 9 x 2 hips, and $4\frac{1}{2}$ in. x 3in. plates, covered with Welsh Bangor slates, secured with composition nails to and including $2\frac{1}{4}$ in. x 1in. sawn battens and rendered on underside in haired mortar and with fireclay ridge and hip tiles, bedded and pointed in cement mortar, and include for double courses at eaves and ridges and all cutting to hips and valleys and around chimneys | 3/15/-     | 266  | 17 | 6 |
|      | No.1       | Lantern light over Dining Room 14' 0" x 8'0" in clear framing and sashes to sides and ends 2' 6" high including trimmers, framing, lead flashings, stained glass &c., complete                                                                                                                                                                                                                                                                                                                                                                      | 5/-/-      | 45   | 0  | 0 |
|      | No. 1      | Do do over Billiard Room 12' 0" x<br>8' 0" in clear and all as last,<br>framing and sashes 2' 6" high and<br>panelling under same 3 ft. high                                                                                                                                                                                                                                                                                                                                                                                                        |            | 43   | 0  | 0 |
|      | No. 4      | Wrot and stop chamfered roof principals 18 ft. span with turned and molded tie beams, wrot iron straps &c., complete                                                                                                                                                                                                                                                                                                                                                                                                                                | 6/-/-      | 24   | 0  | 0 |
|      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |      |    |   |
|      |            | Forward £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            | 2709 | 6  | 0 |

| 1    |                   |                                                                                                                                                                                                                                                                                                                                                                   |        |      |    |   |
|------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|----|---|
|      |                   | Carried forward £                                                                                                                                                                                                                                                                                                                                                 |        | 2709 | 6  | 0 |
| 358  | Ft. Supl.         | Glazed roofs, formed with rebated and molded glazing rafters and plates, glazed with rolled plate glass and include for lead flashing at eaves, ridge and ends                                                                                                                                                                                                    | 2/-    | 35   | 16 | 0 |
|      | Item              | Openers in last (No. 9)                                                                                                                                                                                                                                                                                                                                           |        | 4    | 10 | 0 |
| 336  | No.7<br>Ft. Linl. | Metal Skylights & glass & frames 36"x 24": 6lbs. lead gutters, avg. 3ft. 6in. wide, laid on strong gutter boards, and include all flashings, rolls, cesspools, &c., &c.                                                                                                                                                                                           | 12/-   | 201  | 12 | 0 |
| 20   | Ft. Linl.         | Eaves, gutters and jointing, and fixing to and including wrot fascia, and include stop ends, angles, nozzles, &c.                                                                                                                                                                                                                                                 | 1/6    | 1    | 10 | 0 |
| 230  | Ft. Linl.         | Down pipes and jointing and fixing, including toes, bends, swan necks, hopper heads, &c., &c.                                                                                                                                                                                                                                                                     | 1/6    | 17   | 5  | 0 |
|      |                   |                                                                                                                                                                                                                                                                                                                                                                   |        |      |    |   |
| 1520 | Ft. Supl.         | Studded and sheeted partitions                                                                                                                                                                                                                                                                                                                                    | 1/6    | 114  | 0  | 0 |
|      | No. 27            | Internal doors, including doors, frames, lintols and jamb blocks, saddles, linings, architraves and grounds complete, hung on butt hinges and provided with locks and furniture complete                                                                                                                                                                          | 4/15/- | 128  | 5  | 0 |
|      | No. 5             | Pair of sash doors complete, all as last                                                                                                                                                                                                                                                                                                                          | 7/-/-  | 35   | 0  | 0 |
|      | No. 12            | Windows complete, average size 3ft. 6in. x 6ft. oin., including lintols and jamb blocks, stone sills, sashes glazed with 32 oz., glass, double hung in proper cased frames with lines weights and pulleys and provided with proper fastenings trimmed with plain or panelled linings and window backs, molded architraves and grounds and window boards, complete | 6/15/  | 81   | 0  | 0 |
|      | No. 1             | Staircase complete to front building from basement to top floor 110steps, including treads and risers and carriages, molded strings, landings, and trimers, and framed bearers, Handrails, newels and balusters, spandril framing, etc., complete. 35/- a step                                                                                                    |        | 192  | 10 | 0 |
|      | Item              | Trap door and open stairs from Shop to                                                                                                                                                                                                                                                                                                                            |        |      |    |   |
|      |                   | Cellar Sackville Place                                                                                                                                                                                                                                                                                                                                            | 10/-/- | 10   | 0  | 0 |
| 672  | Ft.Supl.          | Shelving in Cellars on 3" x 3" uprights and bearers framed together                                                                                                                                                                                                                                                                                               | 1/6    | 50   | 8  | 0 |
|      |                   | Forward $\pounds$                                                                                                                                                                                                                                                                                                                                                 |        | 3595 | 2  | 0 |

|    |                 | Carried forward £                                                                                                                                                                                                              |        | 3595 | 2  | 0 |
|----|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|----|---|
|    |                 | Shop Front. (SACKVILLE 1                                                                                                                                                                                                       | LACE)  |      |    |   |
| 51 | Ft. Supl.       | Mahogany framed panelled and molded pedestal<br>under shop window with molded skirting, and<br>include for strong framed studding, sheeted on<br>back                                                                          | 11/-   | 28   | 1  | 0 |
|    | No. <b>2</b>    | Entrance doors with transome and fansash, 70 ft. suptahinges, locks, and furniture and handles complete; fansashes glazed                                                                                                      | 22/10, | /-45 | 0  | 0 |
| 50 | Ft. Supl.       | Shop window complete, including stiles with framing, sill and transome all glazed, with plate glass fixed with molded slips and brass cups and screws                                                                          | 10/-   | 25   | 0  | 0 |
|    | Ft. Supl.       | Enclosure to shop window formed of framed panelled and molded doors, framing and molded cornice, doors hung to framing and fixed sliding with brass hinges, locks and fastenings                                               |        |      |    |   |
|    | Ft. Supl.       | Stall board to shop window and framed trestles                                                                                                                                                                                 |        |      |    |   |
| 22 | Item  Ft. Linl. | Mahogany Sign board over shop front, 22ft. long and 21" high, secured to bracketting wedged and fitted to R.S.J. with No.15 sunk and gilt letters & covered with plate glass Molded cornice to shop front and brackets plugged | 25/-/- | 25   | 0  | 0 |
|    |                 | to wall, covered with rin. boarding and 6lbs. lead                                                                                                                                                                             | 15/-   | 16   | 10 | 0 |
|    | No. 5           | Mahogany framed pilasters 11 ft. high                                                                                                                                                                                          |        |      |    |   |
|    |                 | fluted on face and with molded caps                                                                                                                                                                                            |        |      |    |   |
|    |                 | and bases                                                                                                                                                                                                                      | 9/-/-  | 45   | 0  | 0 |
|    | No. 2           | Do molded and carved Consoles                                                                                                                                                                                                  |        |      |    |   |
|    |                 | 15" wide and 3' 6" high covered                                                                                                                                                                                                |        |      |    |   |
|    |                 | with lead                                                                                                                                                                                                                      | 6/10/- | 13   | 0  | 0 |
|    |                 | Townward C                                                                                                                                                                                                                     |        |      |    |   |
|    |                 | Forward £                                                                                                                                                                                                                      |        | 3792 | 13 | 0 |

|    |           | Carried forward £                                                                                                                                                |        | 3792 | 13 | 0 |
|----|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|----|---|
|    |           | ABBEY STREET Front.                                                                                                                                              |        |      |    |   |
| 36 | Ft.Supl.  | Limestone panelled and molded pedestal under Shop sash                                                                                                           | 12/6   | 22   | 10 | 0 |
|    | No.4      | Limostone pilasters with molded bases and<br>carved caps fluted on face 18" wide on<br>face and 11 ft. high                                                      | 12/-/  | - 48 | 0  | 0 |
|    | No. 2     | Do molded and carved Consoles 18" wide on face x 3' 6" high                                                                                                      | 7/-/-  | 14   | 0  | 0 |
| 19 | Pt. Lini. | Do molded cornice over Shop window 18"<br>high weathered on top                                                                                                  | 16/-   | 25   | 4  | 0 |
| 18 | es E3     | do molded sill course to do 9" high                                                                                                                              | 8/-    | 7    | 4  | 0 |
| 21 | 19 13     | Portland stone molded string course 9" high, including mitres                                                                                                    | 6/6    | 6    | 16 | 6 |
| 21 | \$2 \$2   | Do do Sill Course 9" high weathered on top                                                                                                                       | 6/-    | 6    | 6  |   |
| 21 | 0 0       | Do do molded weathered top cornice with molded modillion course 24" high                                                                                         | 20/-   | 23   | 0  |   |
|    | No. 2     | Do carved and molded Consoles 24" wide<br>on face and 4' 6" high                                                                                                 | 6/-/-  | 12   | 0  |   |
| 21 | Ft. Linl  | Do do balustrading 3' 9" high in-<br>cluding base and coping balusters and<br>dies complete                                                                      | 40/-   | 42   |    |   |
| 88 | Ft.Supl.  | Mahogany molded and French polished Shop<br>sashes with semicircular heads and<br>carved quadrants and glazed with plate<br>glass                                | 12/6   | 55   |    |   |
|    | No.1      | Mahogany framed panelled and molded both<br>sides intrance Door with semicircular<br>fansash over - 54 ft. supl. over all<br>and include frame, trimmings, glass | 40/-/- | 40   | •  |   |
| 42 | Ft. Supl. | Polished mahogany projecting showboard<br>with No. 18 sunk and gilt letters<br>covered with plate glass and fixing                                               |        | 30   |    |   |
|    |           | Forward £                                                                                                                                                        |        | 4112 | 13 | 6 |

| 4             |                      |                                                                                                                                                                                                                |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
|---------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
|               |                      | Carried forward £                                                                                                                                                                                              |            | 4112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13  | 6  |
|               |                      | Smith & Founder.                                                                                                                                                                                               |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| 96            | Cwts.                | Rolled steel joists and stancheons and hoisting and setting, including all angles, plates, bases and caps, and drilling and bolting complete                                                                   | 25/-       | 120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0   | 0  |
|               | No.10 " 1 Item       | Grates and mantels and setting, turning arches, and forming flues and gathering, and include concrete and tiled hearths  Kitchen Range & Side Boiler and do  Wiring for Electric Light throughout, and include | 6/10/207-/ | - 65<br>- 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 000 | 00 |
|               |                      | fittings, lamps. switches, &c., complete.                                                                                                                                                                      | ,          | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0   | 0  |
|               | Item                 | Laying on Gas Supply throughout, including fixtures, fittings, burners, piping, &c., complete                                                                                                                  |            | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
|               | No. 2                | Pavement Lights with row of Ventilators 4'0" x 2'6" and frames and granite curbs                                                                                                                               | 10/-/-     | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
|               | No. 2                | Iron Gratings and include rollers and frames for raising and lowering Shutters                                                                                                                                 | 4/10/      | THE RESIDENCE OF THE PARTY OF T | 0   | 0  |
|               | 11 2                 | Marble Mantel Pieces and setting                                                                                                                                                                               | 15/-/-     | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
|               |                      | Plumbing and Water Supply.                                                                                                                                                                                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
|               | No. 3                | W.Cs. complete including closet, seat, cistern, flush pipe chain and pull and trap complete, and connecting to soil pipes                                                                                      | 7/10/-     | 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10  | 0  |
|               | No. 4                | Lavatory basins, and fittings, complete                                                                                                                                                                        | 8/10/-     | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
| 120           | Ft. Linl.            | 4in. Diar. H.C. cast iron soil and vent pipes, with all necessary bends, branches, cowls inspection eyes, jointed in molten lead, fixed to walls, and connected to drains                                      | 3/-        | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
|               | Item                 | Forming connection from water main in street including Corporation fees, stop cock, &c.                                                                                                                        | 3/-/-      | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0   | 0  |
| <b>320</b> 50 | Ft. Linl.  Ft. Supl. | ½in. Diar. vartry lead supply pipe and fixing, including solder joints, stop cocks, &c., &c.  Rubbed Slate back and ends to Urinal                                                                             | 1/6        | 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
| 30            | r o. Supr.           | rounded on top edge & secured to walls                                                                                                                                                                         | 2/-        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0   | 0  |
|               | No. 1                | 6" diar. white glazed channel with stop<br>ends & outlet & connecting to gulley<br>8 ft. long                                                                                                                  | 2/2/6      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2   | 6  |
|               | " 3                  | wastes and connecting to gulley  Two stall Urinal range with Cistern sparge pipes &c. complete and con- 17/-/-                                                                                                 |            | 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10  | 0  |
|               | " 1                  |                                                                                                                                                                                                                |            | 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0   | 0  |
|               |                      | necting to waste pipe Forward £                                                                                                                                                                                |            | 4668                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16  | 0  |

|      |            | Carried forward £                                                                                                                                       |            | 4668 | 16 | 0 |
|------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------|----|---|
|      |            |                                                                                                                                                         |            |      |    |   |
| 2405 | Yds. Supl. | Render float and set white on walls                                                                                                                     | 1/4        | 160  | 6  | 8 |
| 985  | Yds. Supl. | Lath render float and set white on ceilings, studding and soffites of stairs                                                                            | 2/-        | 98   | 10 | 0 |
| 350  | Ft. Supl.  | Do do around sides soffites of R.S. joists, and include grounds and bracketting                                                                         | 6 <b>d</b> | 8    | 15 | 0 |
| 450  | Ft. Linl.  | Portland cement skirting                                                                                                                                | 6 <b>d</b> | 11   | 5  | 0 |
| 194  | Ft. Linl.  | Plaster molded cornice to shop, including mitres                                                                                                        | 2/-        | 19   | 8  | 0 |
|      | Ft. Linl.  | Do do to offices, &c., including do.                                                                                                                    |            |      |    |   |
|      | No. 7      | Fibrous plaster centre pieces and fixing                                                                                                                | 2/10/      | - 17 | 10 | 0 |
|      |            | TILING                                                                                                                                                  |            |      |    |   |
| 63   | Yds.Supl.  | Terrazzo Tiling to floor of Shop                                                                                                                        | 12/-       | 37   | 16 | 0 |
| 12   | . 11 11    | Mosaic Tiling to Porch & Vestibule with Monogram and "Ship" design in same                                                                              | 40/-       | 24   | 0  | 0 |
| 99   | 17 17      | Tiling to floors of Dining Room and<br>lavatories with 4" x 2" glazed tiles<br>and pattern tiles laid and grouted<br>in cement                          | 10/6       | 51   | 19 | 6 |
| 65   | 11 11      | Tiling to walls of Lavatories with white glazed tiles and include for molded tile skirting and capping and cement rendering and all cutting and fitting | 15/-       | 48   | 15 | 0 |
|      |            |                                                                                                                                                         |            |      |    |   |
|      |            | External.                                                                                                                                               |            |      |    |   |
| 111  | Yds. Supl. | Portland cement plastering, and including for raking out joints                                                                                         | 4/6        | 24   | 19 | 6 |
|      | No. 2      | Dressings to First floor windows in-<br>cluding molded architraves, fascia<br>consoles and molded pediment over                                         | 2          |      |    |   |
| 1    |            | and include all dubbing out and coring                                                                                                                  | 5/10/-     | 11   | 0  | 0 |
| 108  | Ft.Linl.   | Molded architraves to upper windows and include do                                                                                                      | 1/6        | 8    | 2  | 0 |
|      |            |                                                                                                                                                         |            |      |    |   |
|      |            | 7. 6 Forward £                                                                                                                                          |            | 5191 | 2  | 8 |

|      |            | Carried forward £                                            |        | 5191 | 2  | 8 |
|------|------------|--------------------------------------------------------------|--------|------|----|---|
| 22   | Ft.Linl.   | Molded weathered and throated cornice<br>16" high            | 2/6    | 2    | 15 | 0 |
| 22   | 17 17      | Cast Concrete parapet coping 18" x 6" weathered and throated | 3/-    | 3    | 6  | 0 |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            | Painting and Decorating.                                     |        |      |    |   |
| 1680 | Yds. Supl. | Knot stop prime and paint work, 4 coats                      | 1/2    | 98   | 0  | 0 |
| 122  | Yds. Supl. | Two coat painting on ironwork                                | 6d     | 3    | 1  | 0 |
| 13   |            | Rooms papered and decorated                                  | 3/10/  | 45   | 10 | 0 |
|      | Item       |                                                              | 20/-/- |      | 0  | 0 |
|      | Item       | Do do Shop Fronts                                            | 15/-/- | 15   | 0  | 0 |
|      |            |                                                              | £      | 5378 | 14 | 8 |
|      |            |                                                              |        |      |    |   |
|      | Item       | Contingencies @ 5%                                           |        | 268  | 18 | 9 |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            |                                                              |        |      |    |   |
|      |            | Forward to Summary, £                                        |        | ECAR | 70 | - |
|      |            | 87                                                           |        | 5647 | 10 | 5 |

| Summary.                                                                                        |     |     |      |       |     |
|-------------------------------------------------------------------------------------------------|-----|-----|------|-------|-----|
| Zaminary.                                                                                       |     |     | £    | 8     | . a |
| BUILDING                                                                                        |     |     |      |       |     |
| Amount for Building as on page 8                                                                |     |     | 5647 | 13    | 5   |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
| Fire Insurance during re-construction:—                                                         | s/d | %   | 4    | 4     | 9   |
| Employers' Liability and Workmen's Compensation                                                 |     |     |      |       |     |
| National Health Insurance                                                                       | 2%  |     | 112  | 19    | 1   |
| Architect's Fees on re-construction @ 5%                                                        |     |     | 282  | 7     | 8   |
| Quantity Surveyor's Fees for preparing Bills of Quantities for re-construction @ 1\frac{1}{2}\% |     |     | 84   | 14    | 4   |
| guarantees for re-construction (a) 12%                                                          |     |     | 0.1  | 1-    | -   |
| Total amount of Building Claim                                                                  |     | 2   | 6131 | 19    | 3   |
| 26                                                                                              |     |     |      |       |     |
| Signed, Dans Mackey                                                                             |     |     |      |       |     |
| Quantity Surveyor, Valuer and Fire Loss Assessor,                                               |     |     |      |       |     |
| 58 DAME STREET,                                                                                 |     |     |      |       |     |
| 4th Rufuel 1916. Dublin.                                                                        |     |     |      |       |     |
|                                                                                                 |     |     |      |       |     |
| 9                                                                                               |     | 191 |      | 14.84 |     |