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REPORTED ON BY COMMITTEE.

16 SEP.1916

### PROPERTY LOSSES (IRELAND) COMMITTEE, 1916.

### Inspector's Report.

| Claim No. 2649.           |                 |                       |  |   |   |  |
|---------------------------|-----------------|-----------------------|--|---|---|--|
| Name of Claimant          | anchibal        | d Gill                | lies Occ   | eupation                                      | nichan                                      | ic   |
| Situation of Property     | archibal 4 Eagl | a Hiel                | avenue,  | Dubl  | in.   |  |
| Description               | Claim           | Insurance<br>(if any) | Valuation of Buildings (Commissioner of Valuation) | Inspector's<br>Valuation<br>of full<br>Damage | Loss Payable<br>on basis<br>of<br>Insurance | Excess of Loss<br>over and above<br>amount payabl<br>under the<br>Policies of<br>Insurance |
| Table.                    | 10.10.3         |                       |  | 9. —  |   |  |
|                           |                 |                       |  |   |   |  |
| Totals, £                 | 10.10.3         |                       |  | 9. —  | 0,80  |  |
| Interests in the building | ngs             |                       | 19 august<br>Jeagnent                              | 1916<br>- of £9                               | Mowy  | M. Infector.   |
|                           |                 |                       |  |   |   |  |
| Award of Committee:       | Contents        |                       |  |   |   |  |
| Do.                       | Buildings       |                       |  |   |   |  |

8649

# Property Losses (Ireland) Committee, 1916.

51 ST. STEPHEN'S GREEN, EAST, DUBLIN.

Claim for Damages caused during the Disturbances on the 24th April, 1916, and following days.

| I We archibald fylles now residing  |  |
|---|--|
| We architald fylles now residing at 4 lagle dill are in the County of While   |  |
| do hereby solemnly and sincerely declare that on or about the 2 8 day of leporl   |  |
| 1916, damage was done to the undermentioned Property, namely: -* Youls etc.   | * State<br>situation of<br>property  |
| at the premises of the Freeman's Journal Std.   | damaged.   |
| and such damage was occasioned to the best of my belief by** 4 22   | ** Here state<br>cause of<br>damage.   |
| And We further declare that the Property and Articles specified on the other side were so destroyed or damaged; that the Cost Price of same was as shown in each case; that at the time of the destruction or damage they were respectively of the Values specified under the head "Value of Property at time of Destruction or Damage"; and that, in consequence of such destruction or damage, claim is hereby made for the sums specified under the head "Amount Claimed"; that the Claim is made by me us ast where the said property except: "", and that no person is interested in the said property except: "", and that no person is interested in | †Insert "Owner." "Lessee," or "Mortgagee," as the case may be,  Insert "myself," or  |
| and that it is not insured by me us or any other person, \$ except as follows, namely:—  Company, Policy No, Amount £   | "ourselves," and the names of Mortgagors, Mortgagees, Lessors, Lessees, or joint owners (if any).  \$ Strike out the words following if the property is not insured. |
| ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,  |  |
| And We make this solemn Declaration conscientiously believing the same to be true, and by virtue of the provisions of the Statutory Declarations Act, 1835.   |  |
| Made and subscribed the 7 day of 1916, at 1916, at in the said City, before me, a Justice of the Peace for the said City  |  |
| County. James & Tannel  |  |
| Signature of Claimants annua & seeins (Claimants)   |  |

Note—This Claim is to be furnished in duplicate, and should be accompanied by the Policies of Fire Insurance and the last receipt, in each case, or certified copies of same. When completed it is to be forwarded to the

and the last receipt, in each case, or certified copies of same.

Secretary of the Committee, 51 St. Stephen's Green, East, Dublin.

# PARTICULARS OF THE CLAIM.

(TO BE GIVEN IN DETAIL.)

| DESCRIPTION OF PROPERTY DESTROYED  OR DAMAGED. |        | t Prie | ce. | time | Value of Property at<br>time of Destruction<br>or Damage. |    | Value of Salvage. |      |      | Amount Claimed |      |    |
|--|--------|--------|-----|------|---|----|-------------------|------|------|----------------|------|----|
|  |        | 8.     | d.  | £    | 8   | d. | £                 | 8.   | d.   | £              | 8.   | d. |
| angineers tools etc.                           |        |        |     |      |   |    |                   | •    |      |                |      |    |
| one binch drilling machine                     | 1      | 15     | -   | 2    | 0   | 0  | ni                | e    |      | 2              | 2    | 0  |
| · breast drill                                 |        | 16     | -   | 1    | 0   | 0  | n                 |      |      | 1              | 0    | 0  |
| . set drills                                   |        | 10     | -   |      | 10  | -  | п                 |      |      |                | 10   | -  |
| n n taps                                       | 2      | -      |     | 2    | -   | -  | /1                |      |      | 2              | -    | -  |
| , die  | . 1    | -      | -   | 1    |   |    | 41                |      |      | 1              | 0    |    |
| two tap wrenches                               |        | 2      | -   |      | 3   | -  | 11                |      |      |                | 3    | -  |
| one speed indicator                            |        | 4      |     |      | 4   |    | ",                |      |      |                | 4    | -  |
| two screw plates                               |        | 6      |     |      | 6   | -  | 7                 |      |      |                | 6    | -  |
| one steel rule                                 |        | 1      | 9   |      | 2   | -  | 41                |      |      |                | 2    | -  |
| " spirit level                                 |        | 2      | -   |      | 2   | -  | 10                |      |      |                | 2    | -  |
| hammer   |        | 2      | -   |      | 2   | -  | 41                |      |      |                | 2    | -  |
| s. punch                                       |        |        | 6   |      |   | 6  | <i>b</i> .        |      |      |                | #    | 6  |
| 3 roal chisels                                 |        | 3      | -   |      | 3   | -  |                   |      |      |                | 3    |    |
| one pliers                                     |        | 1      | 10  |      | 2   | 3  |                   | 7    |      |                | 2    | 3  |
| " micrometer callipers                         | 7 .    | 5      | -   | 1    | 5   | -  |                   | "    |      | 1              | 5    | -  |
| " folder callipers                             |        | 1      | 6   |      | 1   | 6  |                   | 7    |      |                | 1    | 6  |
| eight files                                    |        | 10     | -   |      | 6   | -  |                   | "    |      |                | 6    |    |
| one set drawing instruments                    |        | 15     | 0   |      | 15  |    |                   | 41   |      |                | 15   | -  |
| overalls                                       |        | 5      | 10  |      | 6   | -  | -                 | 117. |      |                | 6.   |    |
|  |        |        |     |      |   |    |                   |      |      |                |      |    |
| £  | 10     | 1      | 52  | 10   | 7   | 3  |                   |      | £    | 10             | 10   | 3  |
|  |        |        |     |      |   |    |                   |      |      |                |      |    |
|  |        |        |     |      |   |    | M                 |      |      |                |      |    |
|  |        |        |     |      |   |    | HX                |      |      |                |      |    |
|  |        |        |     |      |   |    | VI/)              |      |      |                |      |    |
|  |        |        |     |      |   |    |                   |      |      |                |      |    |
|  |        |        |     |      |   |    |                   |      |      |                |      |    |
| Carried forward,                               |        |        |     |      |   |    |                   |      |      |                |      |    |
|  | 1 1 V/ |        |     |      |   |    |                   |      | 1341 |                | la : |    |
|  |        |        |     |      |   |    |                   |      |      |                |      |    |
|  |        |        |     |      |   |    |                   |      |      |                |      |    |

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## Property Losses (Ireland) Committee, 1916.

51 ST. STEPHEN'S GREEN, EAST, DUBLIN.

Claim for Damages caused during the Disturbances on the 24th April, 1916, and following days.

| I archbald fillies now residing  |  |
|--|--|
| at 4 hagle Hill ave. in the County of Dublin   |  |
| do hereby solemnly and sincerely declare that on or about the 2 8 day of Cupil   |  |
| 1916, damage was done to the undermentioned Property, namely: -* Journal of the undermentioned Property, namely: -*  | * State<br>situation of<br>property  |
| at the premises of the Freeman's Journal St  | damaged.   |
| and such damage was occasioned to the best of my belief by** 3   | ** Here state<br>cause of<br>damage,   |
| And We further declare that the Property and Articles specified on the other side were so destroyed or damaged; that the Cost Price of same was as shown in each case; that at the time of the destruction or damage they were respectively of the Values specified under the head "Value of Property at time of Destruction or Damage"; and that, in consequence of such destruction or damage, claim is hereby made for the sums specified under the head "Amount Claimed"; that the Claim is made by me | † Insert   |
| as† munut; and that no person is interested in   | "Lessee," or "Mortgagee," as the case  |
| the said property except; myself   | may be.  ‡ Insert "myself," or   |
| and that it is not insured by me or any other person, § except as fellows, namely:—  Company, Policy No, Amount £  | "ourselves," and the names of Mortgagees, Mortgagees, Lessors, Lesses, Lessors, Lesses, tif any).  \$ Strike out the words following if the property is not insured. |
| , , , , , , , , , , , , , , , , , , ,  | Not marou.   |
| And I make this solemn Declaration conscientiously believing the same to be true, and by virtue of the provisions of the Statutory Declarations Act, 1835.   |  |
| Made and subscribed the day of the 1916, at 1916, at City, County,   |  |
| before me, a Justice of the Peace for the said  City  County.  |  |
| Signature Claimants Quelin Claimants   |  |

Note—This Claim is to be furnished in duplicate, and should be accompanied by the Policies of Fire Insurance and the last receipt, in each case, or certified copies of same. When completed it is to be forwarded to the Secretary of the Committee, 51 St. Stephen's Green, East, Dublin.

### PARTICULARS OF THE CLAIM.

(TO BE GIVEN IN DETAIL.)

| DESCRIPTION OF PROPERTY DESTROYED   |    | Cost Price. |    |    | Value of Property at<br>time of Destruction<br>or Damage. |    |    | Value of Salvage. |    |    | Amount Claimed |    |  |
|---|----|-------------|----|----|---|----|----|-------------------|----|----|----------------|----|--|
| OR DAMAGED.   | £  |             |    | £  | 8   | d. | £  | 8.                | d. | £  | 8.             | d. |  |
| ٩ - ١- ١- ١٠  |    |             |    |    |   |    |    |                   |    |    |                |    |  |
| Engineers tools etc   |    | . 10        |    |    |   |    | 10 | 0                 |    |    | 0              |    |  |
| ne bench svilling machine   |    | 15          |    | 2  |   |    | ni |                   |    | 2  | 2              |    |  |
| breast drill  |    | 16          |    | 1  | -   |    | "  |                   |    | 1  |                |    |  |
| " set of drills   |    | 10          | 7  | 10 | 10  |    | 11 |                   |    |    | 10             |    |  |
| " taps  | 2  |             |    | 2  |   |    |    |                   |    | 2  |                |    |  |
| n " dies  | 1  | -           | -  | 1  | -   | -  | 0) |                   |    | 1  | -              | -  |  |
| two tap wrenches  |    | 3           |    |    | 3   | -  | 11 |                   |    |    | 3              | -  |  |
| one speed indicator   |    | 4           | -  |    | 4   |    | 11 |                   |    |    | 4              | -  |  |
| two screw plates  |    | 6           | -  |    | 6   | -  | 11 |                   |    |    | 6              |    |  |
| me stell rule   |    | 1           | 9  |    | 2   | -  | 9  |                   |    |    | 2              | -  |  |
| " spirit level  |    | 2           | -  |    | 2   |    | 11 |                   |    |    | 2              | -  |  |
| " hammer  |    | 2           | -  |    | 2   | -  | 0, | ,                 |    |    | 2              | -  |  |
| " c. punch  |    |             | 6  |    |   | 6  | 11 |                   |    |    |                | 6  |  |
| 3 coal chisels  |    | 3           | -  |    | 3   | -  | "  |                   |    |    | 3              | -  |  |
| one pliers  |    | 1           | 10 |    | 2   | 3  |    |                   |    |    | 2              | 3  |  |
| " mibrometer callipiers   | 1  | 5           | -  | 1  | 5   |    |    | ,                 |    | 1  | 5              | -  |  |
| " folder callipers  |    | 1           | 6  |    | 1   | 6  | 11 |                   |    |    | 1              | 6  |  |
| eight files   |    | 10          | -  |    | 6   |    | "  |                   |    |    | 6              | -  |  |
| 0   |    | 15          |    |    | 15  |    |    |                   |    |    | 15             |    |  |
| one set drawing instrument  |    | 5           |    |    |   |    |    | 11                |    |    |                |    |  |
| overalls  |    | 5           | 10 |    | 5   |    |    | <b>"</b>          |    |    | 6              |    |  |
|   |    |             |    |    |   |    |    |                   | 1  |    |                |    |  |
| ₹ desired to the second of th | 10 | 1           | 53 | 10 | 7   | 3  |    |                   | ŧ  | 10 | 10             | 3  |  |
|   |    |             |    | 1  |   |    |    |                   |    |    |                |    |  |
|   |    |             |    | al |   |    |    |                   |    |    |                |    |  |
|   |    |             |    | H  | A/  |    | ,  |                   |    |    |                |    |  |
|   |    |             |    | VI |   |    |    |                   |    |    |                |    |  |
|   |    |             |    | /  |   |    |    |                   |    |    |                |    |  |
|   |    |             |    |    |   |    |    |                   |    |    |                |    |  |
| Carried forward,  |    |             |    |    |   |    |    |                   |    |    |                |    |  |
|   |    |             |    |    |   |    |    |                   |    |    |                |    |  |
|   |    |             |    |    |   |    |    |                   |    |    |                |    |  |
|   |    |             |    |    |   |    |    |                   |    |    |                |    |  |